

UNOFFICIAL COPY

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2002-06-14 14:15:31

Cook County Recorder

23.50



0020671163

Loan Number:  
23208184

Prepared by:  
Chris Pipinou  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Paul Braun  
Christine Braun  
1810 Northshore  
Des Plaines, IL 600180000

Prepared by:  
Bank of America  
PO Box 2026

Flint, MI 48501

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Paul Braun and Christine Braun, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/16/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/09/1999 of records, Auditor's File No./Document No. 99753401 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 41 in Courtesy Gardens Subdivision, a subdivision of part of the Southwest 1/4 of Section 33, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof registered in the office of the registrar of titles of Cook County, Illinois, on September 16, 1954 as Document Number 1547221. Property Address: 1810 Northshore, Des Plaines, IL 600180000, PIN: 09-33-313-013, vol. 95

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Assistant Vice President officer, on 03/15/2002.

Mortgage Electronic Registration Systems, Inc.

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

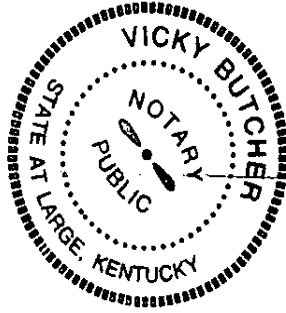
5-5/  
A-2  
[Signature]

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/15/2002 by Shawn Biven, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. a corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office