

RELEASE OF ASSIGNMENT OF RENTS



0020671287

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of ILLINOIS does hereby release and discharge the certain Assignment of Rents, bearing the date of DECEMBER 10, 1990 and executed by CAPITOL BANK AND TRUST COMPANY, AS TRUSTEE in the Records office of COOK County, in the State of ILLINOIS, as document number 90598807; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF WEST 79TH STREET) IN BLOCK 2 IN J.W. COOPER'S SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property address: 3450-59 WEST 79TH STREET P.I.N. 19-26416-035-0000, 19-26-416-036-0000, 19-26-416-037-0000, 19-26-416-038-0000, 19-26-416-039-0000.

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT and attested by its SENIOR VICE PRESIDENT this 21 day of MAY A.D. 2002.

SHOREBANK

Prepared by
LOAN SERVICES
7936 S. Cottage Grove
Chgo, IL 60619

Andrew Salpe
Gary Fishleigh

SEAL

STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that ANDREW WALKER, personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association, and GARY FISHLEIGH of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of MAY, 2002.



Lycrecia Lyniece Williams
Notary Public

MAIL TO:
AURUM REFIN
3016 W. Shawnee
Chgo, IL 60641

BOX 333-CTU

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