UNOFFICIAL COP 2002-06-14 15:44:29

Cook County Recorder

23.50

THE FOR PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE

MORTGAGE OR DEED OF TRUST WAS

FILED.

Loan No. 00000000160 4110627

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payr ent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lucas Bailon, Married To Mary T. Bailon, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have equired in, through or by a certain Mortgage, bearing the date of April 10, 2000, and recorded on April 12, 2000, in Document 00257533 in the Recorder's Office of Cook County, on the premises therein described as follows, sit lated in the County of Cook, State of Illinois, to wit:

PIN #20064080070000; LOT 44 IN BLOCK 4 IN WARD'S SUBDIVISION OF BLOCKS 1, 4, AND 5 IN STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Min_b together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4415 S HONORE ST, CHICAGO, IL, 60609-0000

Witness my hand and seal April, 22, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley H Vice President

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Property or Cook County Clerk's Office

UNOFFICIAL COPY Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

. I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 22, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001604110627

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Prepared by: Kenyatta Moy Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981