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2002-06-14 15:46:11

Cook County Recorder 23.50



0020671682

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005701954807

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto Michael G. Smith, Divorced Not Since Remarried, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of August 13, 1992, and recorded on August 19, 1992, in Document 92616284 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 14201250250000 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3628 N MAGNOLIA AVE, CHICAGO, IL, 60613-0000

Witness my hand and seal April, 23, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Mark Ennis
Mark Ennis
Vice President



SLV
7/1/02
DB

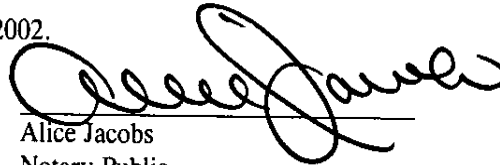
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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 23, 2002.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Cornelius S Marshall
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005701954807
County of: Cook
Investor No: 852
Investor Category:
Investor Loan No: 241658654948

Property of Cook County Clerk's Office