

# UNOFFICIAL COPY

Property Address:  
4534 N. Cumberland, #201  
Chicago, IL 60656

0020671877

4479/0131 18 001 Page 1 of 3  
2002-06-17 09:05:28  
Cook County Recorder 25.00

**TRUSTEE'S DEED**  
(Individual)



This Indenture, made this 9th day of May, 2002,

between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated 7-4-95 and known as Trust Number 11142, as party of the first part, and JEANETTE M. FRIERI, 8435 W. Bryn Mawr, #2SE, Chicago, IL 60631 as party of the second part.

3  
UP

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 9th day of May, 2002.

Parkway Bank and Trust Company,  
as Trust Number 11142



By *Diane Y. Peszynski*  
Diane Y. Peszynski  
Vice President & Trust Officer

Attest: *Jo Ann Kubinski* (SEAL)  
Jo Ann Kubinski  
Assistant Trust Officer

7998779 22043253  
648661

BOX 333-CTI

# UNOFFICIAL COPY

★ 1 3 7 9 7 6 ★  
 ★ DEPT. OF REVENUE JUN12'02 ★  
 ★ REAL ESTATE TRANSACTION TAX ★  
 ★ CITY OF CHICAGO ★  
 ★ 592.50 ★

★ 1 3 7 9 6 9 ★  
 ★ DEPT. OF REVENUE JUN12'02 ★  
 ★ REAL ESTATE TRANSACTION TAX ★  
 ★ CITY OF CHICAGO ★  
 ★ 900.00 ★

MAIL TO:  
 JEANETTE M. FRIERI  
 4534 N. Cumberland, #201  
 Chicago, IL 60656  
 Address of Property  
 4534 N. Cumberland, #201  
 Chicago, IL 60656

This instrument was prepared by: Diane Y. Peszynski  
 4800 N. Harlem Avenue  
 Harwood Heights, Illinois 60706

COOK COUNTY CLERK'S OFFICE  
 CC. NO. 016  
 3 1 6 8 9 1  
 PA. 10686  
 STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 DEPT. OF REVENUE  
 JUN12'02  
 199.00

**"OFFICIAL SEAL"**  
 LUBA KOHN  
 NOTARY PUBLIC STATE OF ILLINOIS  
 My Commission Expires 05/22/2004

*Diane Y. Peszynski*  
 Notary Public

Given under my hand and notary seal, this 9th day of May 2002.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Jo Ann Kubinski, Assistant Trust Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

3 4 5 1 8 5  
 REAL ESTATE TRANSACTION TAX  
 COOK COUNTY  
 REVENUE STAMP JUN12'02  
 PA. 11427  
 99.50

LEGAL DESCRIPTION

UNIT 201 IN THE CUMBERLAND VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT "A" IN DAVID J. CAHILL'S SEVENTH ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 150 FEET OF THE EAST 200 FEET OF THE SOUTH 100 FEET OF THE NORTH 337 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1 AND STORAGE SPACE 1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER \_\_\_\_\_

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2001 AND SUBSEQUENT YEARS; PRIVATE, PUBLIC AND UTILITY EASEMENTS; APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, AND A RESERVATION BY THE GRANTOR TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF ALL UNIT OWNERS AT THE CONDOMINIUM, OF THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION AS AMENDED FROM TIME TO TIME; PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS AS AMENDED FROM TIME TO TIME; SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE BUYER AGAINST LOSS OR DAMAGE; ACTS OF BUYER; ENCROACHMENTS; COVENANTS, CONDITIONS, RESTRICTIONS, PERMITS, EASEMENTS AND AGREEMENTS OF RECORD AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE AFORESAID UNIT HAS WAIVED OR FAILED TO EXERCISE A RIGHT OF FIRST REFUSAL.

PROPERTY ADDRESS:

4534 N. CUMBERLAND  
UNIT 201, P1, S1  
CHICAGO, IL 60656

PERMANENT INDEX NUMBER (S):

12-14-103-009-0000  
12-14-103-039-0000