## UNOFFICIAL COP

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4486/0071 52 001 Page 1 of 2002-06-17 10:26:01

Cook County Recorder

25.50

WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES 577 LAMONT POAD ELMHURST, IL 60126



4865986

This form was prepared by: Accredited Home Lenders, Inc., A California Corporation , tel. no.: (858) 676-2100 15030 Avenue of Science #. 100 San Diego Ca 92128

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science, Suite 100 Jan Diego, CA 92128 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of Dezawike

(herein"Assignee"),

whose address is - \* - -

a certain Mortgage dated 09/14/2001

RALPH E. BURTON, MARRIED TO ROSE M. BURTON

, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described County, State of Illinois: property situated in COOK

LOT 10 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S FOREST MANOR, P. ING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 5, TOWNSHIP 38 No. 874, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Bank, F.S.B., its successors and assigns, G4318 Miller Rd., P.O. Box 2026,

Parcel ID#:19-06-114-028 VOLUME 0188

Property Address: 4124 SOUTH HOME AVENUE STICKNEY, IL 60402

such Mortgage having been given to secure payment of one hundred fifty-six thousand eight hundred and (\$ 156,800.00 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0010888097

) of the Official Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. RECORDED 9-24-2001

Illinois Assignment of Mortgage

12/95

995(IL) (9608).03

Amended\_8/96

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VMP MORTGAGE FORMS - (800)521-7291 BURTON

108227476

MERS #: 1000460-000

PH#: 1-888-679-6377

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Property or Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

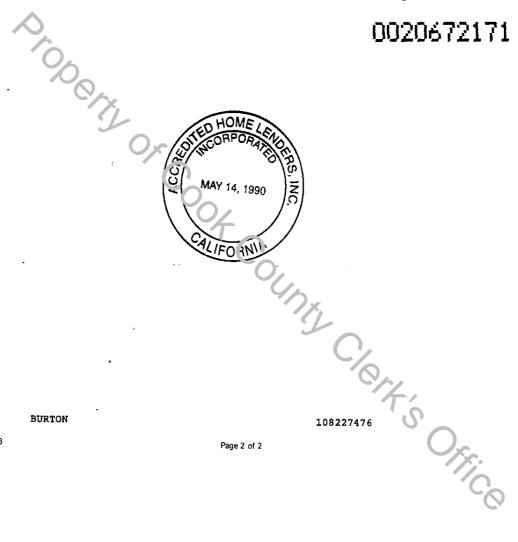
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/24/2001

Accredited Home Lenders, Inc., A California Corporation Witness (Assignor) Witness (Signature) achel Reyes Assistant Secretary

Attest

Seal:

 $0020672171_{\text{Page}-2 \text{ of}-3}$ 



BURTON

995 (IL) (9608).03

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State of California:
County of SAN DIE 30
On September 24, 2003

, before me

Maureen E. Reyes , personally appeared

Rachel Reyes, Assistant secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Maureen (E. Reves , Notary Public

-1163B (9605)



Property of Cook County Clerk's Office