## UNOFFICIAL COP23672102

Majl To:

FRANK J LAROCCA 212 N DEAN DR PALATINE 60074-5540

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 10963363

4486/0002 52 001 Page 1 of 2002-06-17 08:49:28 Cook County Recorder 23.50

0020672102

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and guit-claim unto FRANK J LAROCCA JR. A/K/A FRANK J LAROCCA & CLARA M LAROCCA, A/K/A CLAKA LAROCCA, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 25TH, 1993 A.D., and recorded in the Recorder's effice of COOK County, in the State of ILLINOIS, as Book Page Document No. 93252280, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as folious to wit: SEE ATTACHED EXHIBIT A

Property known as: 212 N DEAN DR, PALATINE Permanent Index Number(s): 02-13-309-025 60067

Executed on May 06, 2002

HomeSide Lending, Inc., successor by merger LAFC Merger Company f/k/a Loan America Financial Corporation

NANCY STATON ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on May 06, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT , of HomeSide Lending, Inc.

a corporation, on behalf of said corporation

Notary Public

Paid in Full: 02-04-26 Requested by: YOLANDA DE LA GARZA MIN No.:

**B. SMEBY** Notary Rublic, State of Texes My Commission Expires MAY 25, 2006

nv.Pool 454-470 EG - PFIL 290827APR02

## **EXHIBIT "A"**

COOK

County, Illinois:

LOT 26 IN BLOCK 23 IN WINSTON PARK NORTH WEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S OFFILE OF MAY 13, 1959 AS DOCUMENT NUMBER 17536792 AND RERECORDED JUNF 30, 1959 AS DOCUMENT NUMBER 17584144 IN COOK COUNTY, ILLINOIS.
PIN #02-13-309-025.