

1084 UNOFFICIAL COPY

ATT Janna

RELEASE DEED  
WHEN RECORDED MAIL TO  
LARRY E. ROBERTS  
700 ACADEMY  
MATTESON, IL 60443

0020672350

4480/0075 25 001 Page 1 of 3  
2002-06-17 10:03:49  
Cook County Recorder 47.50



0020672350

NAME AND ADDRESS OF PREPARER:  
THE CIT GROUP/CONSUMER FINANCE, INC.  
8000 SAGEMORE DRIVE, SUITE 8202  
MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto LARRY E. ROBERTS AND DARLENE M. ROBERTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated OCTOBER 30, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 08011644 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 31-22-101015

Property Address: 700 ACEDEMY AVE, MATTESON, IL 60443

WITNESS my hand and seal this 4 February, 2000

THE CIT GROUP/CONSUMER FINANCE, INC.

EMMA M. CAPPELLETTI, Vice President

THE CIT GROUP/CONSUMER FINANCE, INC.

FRANK G. DAUDIER, Vice President  
(corp. seal)

30X169

STATE OF NEW JERSEY )  
COUNTY OF BURLINGTON ) SS

REI Title

201234

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 4 February, 2000.

FRANCES B. ALBERTSON, Notary Public

My commission expires: 10/07/2002

CIT Account Number: 23585912 Frances B. Albertson

4034

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IN TESTIMONY WHEREOF,

the said **BANK OF MATTESON** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its LOAN OFFICER, and attested by its LOAN OFFICER, this **NOVEMBER 6, 1998**.

By:

Marcia Kavanaugh  
MARCIA KAVANAUGH  
Loan Officer

Attest:

Russell C. Weiss  
RUSSELL C. WEISS  
Loan Officer

=====STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, **THE UNDERSIGNED**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **MARCIA KAVANAUGH** personally known to me to be the LOAN OFFICER of the **BANK OF MATTESON** and **RUSSELL C. WEISS**, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date 11/06/98

Lillian Boyd  
Notary Public



CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000201274 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 581 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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