Nations 02-02 PROFFICIAL COMPA72575

ocument Prepared By MY DROHAN

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4488/0108 10 001 Page 1 of

AMY DROHÂN

When recorded mail to:

BANK ONE

PO BOX 26966

GREENSBORO, NC 27419-6966

Property Address: 219 HANOVER PL MOUNT PROSP

IL 60056 Project#: SBBANKONE 01

Assignor #: 7645414348

Pool #:

PIN/Tax ID #:

03-27-100-021-1081

2002-06-17 09:58:39

Cook County Recorder





MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, he undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): FRED A PETTARELLI AND ANITA BETTARELLI, HUSBAND AND WIFE

Mortgagee: PINNFUNL, USA

Loan Amount: \$ 88,500.00

Date of Mortgage: 06-10-1999

Document#2:

Date Recorded: 06-25-1999 Document#: 99615446

Liber/Cabinet:

Page/Drawer:

Cartificate:

Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCR'P TON (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the Andersigned has crused these presents to be executed on 3/28/02.

DANK ONE, NA aka Banc One Financial Services, Inc.

John Maxwell Assistant Secretary

Brendo Low Vice President

State of NC County of Guilford

On this 3/28/02 before me, the undersigned authority, a Notary Public only commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Prec da Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of BANK ONE, NA aka Banc One Financial Services, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered sail for going instrument for and on behalf of said corporation, for the consideration, uses and purposes therein menucate and set forth.

Witness my hand and seal on the day and year first above set forth.

ann & Brooks Notary Public: Ann S. Brooks

Ann S. Brooks NOTARY PUBLIC

My Commission Expires: 03-26-2005

GUILFORD COUNTY, NC

ilmrsd 4/19/2000

5/17/1999

Fidelity National Title Insurance Company of New York - SCHEDULE A CONTINUED -

WTG Film No. : NC99CO-2114 Effective Date: April 23, 1999

LEGAL DESCRIPTION

T-81 IN COLONY COUNTRY CONDOMINIUM HOMES NO. 1 AS DEL INEATED ON SURVEY OF PARTS OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF 1/4 OF SECTION 27, AND PART OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRIN-CIPAL MERIDIAN IN COOR COUNTY, ILLINOIS, PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT 21895678 NO. AS "PARCEL"), (HEREINAFTER REFERRED TO ILLINOIS TO DECLARATION WHICH SURVEY IS ATTICHED AS EXHIBIT "A" DOMINIUM - MADE BY PATTICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 76535, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS DE DOCUMENT NO. 22507685, AS AMENDED TIME TO TIME; TOGETHER WI'S ITS UNDIVIDED PERCENTAGE INTEREST IN PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COM-PRISING ALL THE UNITS TREESPOT AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY), IN COOR COUNTY, ILLINOIS.

EASEMENTS APPURTENCE TO AND FOR THE BENEFIT OF PARCEL 1, IN DECLAPATION SURVEY RECORDED AS DOCUMENT NO. AMENDMENT! THERETO RECORDED AS DOCUMENT NO. PARCEL 2: AS SET FORTH 22731963, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. JUNIA CLOPA'S OFFICO

PERMANENT TAX NUMBER: 05:-27-100-021-1081

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UNOFFICIAL COPY

Property of Cook County Clerk's Office