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2002-06-17 10:09:45

Cook County Recorder

25.58

This release is prepared by:

Name:

Mary Barnett

Address:

577 LAMONT RD

ELMHURST IL, 60126

0020672591

412231

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sim of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto SHEILA EASON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 06/10/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97420938 Book No. NA, Page No. NA to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

SEE ATTACHED

1519 E 68TH STREET UNIT 2A, CHICAGO, IL 60637 Pin #: 20-23-408-031-1007

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 06/11/2002.

HOUSEHOLD FINANCE CORPORATION III

Ву:

M KHANDHAR - Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, PATRICIA BARTELS, a notary public in and for said County, in the State aforesaid, do hereby certify that M KHANDHAR, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my band and notarial seal this 06/11/2002.

Notary Public

ASON,

AS HOUSEHOLD FINANCE CORPORATION III 1519 E 68TH STREET UNIT OF PROPERTY: EASON, Release Deed EASON CHICAGO 闰 SHEILA CHICAGO, IL 1519 ADDRESS SHEILA

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NOFF Od Au Message 31-MAY-2002 14:51

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008023084 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1519-2A, IN CLASSIC COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 78 FEET OF LOTS 1, 2 AND 3 IN HAMILTON'S RESUBDIVISION OF THE WEST 141 FEET OF LOT 1 IN HAMILTON'S RESUBDIVISION, RECORDED FEBRUARY 7, 1920 AS DOCUMENT NUMBER 67 1565, OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 1 OF PEARCE AND BENJAMIN'S SUBDIVISION, RECORDED FEBRUARY 16, 1915 AS DOCUMENT 5577506 IN PIERCE AND BENJAMIN'S SUBDIVISION RECORDED JANUARY 12, 1876 AS DOCUMENT NUMBER 67066 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 121 TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89273862 AND AMENDED BY DOCUMENT 91156567, TOGETHER WITH ITS E CON.
COOHOUNG CICHAS OFFICE UNDIVIDED PERCENTAGE IN UN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

CRURGAL.

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