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Cook County Recorder

25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

MAIL



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

)

Return recorded documents to:

RBC Mortgage Company f/k/a

Prism: Mortgage Company

440 North Orleans

Chicago, 11, 60610

THAT Patricia A. Warren Vice President, and Minda Poxer, Vice President of RBC Mortgage Company f/k/a Prism Mortgage Company, DO HEREBY CERTIFY that a certain mortgage dated the 18th day of June, 2001, made by, Ira Sharfin and Pamela Sharfin, Husband and Wife. As Tenants by the Entirety to Mortgage Electronic Registration System, Inc. (MERS) solely as Nominee for Prism Mortgage Company and Its successors and/or assigns, with a place of business at 440 North Orleans, Chicago, Illinois 60610, and recorded June 27, 2001 as Document No. 0010566334, in the office of the Recorder of Deeds of Cook County, in the State of Illinois is with the notes accompanying it, fully paid, satisfied, released an indischarged.

Legal Description of Premises SEE ATTACHED

Permanent Real Estate Index Number(s): 14-30-403-073-0000

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Address (es) of premises: 4335 N. KENMORE, CHICAGO, IL 60613 with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness by their hands and seal this 3RD day of May 2002.

tricia A. Warren.

Prepared By: Sandra Ghoston

Loan # 11007539

Minda Boxer, V.P

STATE OF ALLINOIS COUNTY OF COOK

I, Ivelisse Serrand, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Patricia A Warren, Vice President and Minda Boxer, Vice President of Prism Mortgage Company, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with rull authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of May, 2002.

"OFFICIAL SEAL" **IVELISSE SERRANO** Notary Public, State of Illinois My Commission Expires 10/08/02

Notary Public:

Sp. Clarks Office Commission Expires: October 26, 2004

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ORDER NO.: 1401

- IL0116731

ESCROW NO.: 1401 __ 021057481

STREET ADDRESS: 3740 NORTH PAULINA STREET

CITY: CHICAGO

ZIP CODE: 60614

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

4.1. CO PARCEL 1: LOT 3 IN DIVERSEY-PAULINA HOMES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1999 AS DOCUMENT NO. 99959973, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR PURPOSES OF INGRESS AND EGRESS OVER AND ACROSS EAST/WEST DRIVE COURT AND NORTH/SOUTH DRIVE COURT, AS SET FORTH IN DECLARATION RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99787080, DEPICTED ON THE EXHIBIT ANTACHED THERETO, AND DEPICTED ON THE RECORDED PLAT OF SUBDIVISION DESCRIBED ABOVE.

PAYLEGAL 12/99 DG