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0020672904

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2002-06-17 10:28:45
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020672904

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

RELEASE OF MORTGAGE

LOAN NO: 119-7300335010

2035522/MR. JK (all)

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **ANTONIO MENDEZ, MARRIED TO GLORIA MENDEZ** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **28TH** day of **August**, **2001**, as Document No. **001 0840010** to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL

Property Address: **5251 WEST GEORGE ST CHICAGO IL 60641**
Permanent Index Number: **13-28-129-003**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this **14TH** day of **MARCH**, **2002**.

By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK N.A.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON
LASALLE BANK N.A.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



[Handwritten mark]

[Handwritten initials]

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 48 IN SUBDIVISION NO. 23, IN THE HULBERT FULLERTON AVENUE HIGHLANDS
SUBDIVISION NUMBERS 21 TO 29 BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST
¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF REPORT

when recorded please Mail to:

Sara Somner
1617 N. Hoyne
Chicago, IL 60647



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