

UNOFFICIAL COPY

0020673171

0472/0026 46 006 Page 1 of 1
2002-06-17 13:45:17
Cook County Recorder 23.50



WHEN RECORDED MAIL TO

FIRST BANK DBA FIRST BANK MORTGAGE
1370 SOUTH VALLEY VISTA DRIVE, #280
DIAMOND BAR, CA 91765



0020673171

Order No.
Escrow No.
Loan No. 0026400

com

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
1500 N. 19TH Street, Monroe, LA 71201

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

all beneficial interest under that certain Mortgage dated January 16, 2002 executed by
MARY B. WALSH AND GERARD WALSH, AS JOINT TENANTS

to FIRST BANK DBA FIRST BANK MORTGAGE CORPORATION It's Successors and/or Assigns, which is organized
and existing under the laws of MISSOURI, whose address is 1370 S VALLEY VISTA DRIVE #280, DIAMOND BAR, CA
91765 (Lender)

and recorded as Instrument No. 0020104801 on 1-25-02 in book 1483, page 0117, of
Official Records in the County Recorder's office of COOK County ILLINOIS describing land therein as: LOT 126, IN
BRANIGAR PLEASANT HILLS, A SUBDIVISION IN SECTION 32, TOWNSHIP, 41 NORTH RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, DECEMBER 6, 1955, AS DOCUMENT NUMBER
16438945, IN COOK COUNTY ILLINOIS. A.P.N. 07-32-200-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

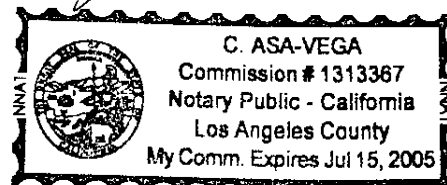
STATE OF CALIFORNIA SS.
COUNTY OF LOS ANGELES

FIRST BANK DBA FIRST BANK MORTGAGE
A CORPORATION

On January 28, 2002 before me, C. ASA-VEGA,
A NOTARY PUBLIC, personally appeared
CRAIG AHRENS, SR. VICE PRESIDENT,
personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that
he executed the same in his authorized capacity, and that by his
signature on the instrument the person, or the entity upon behalf
of which the person acted, executed the instrument.

CRAIG AHRENS, SR. VICE PRESIDENT

WITNESS my hand and official seal.



Signature

C. ASA-VEGA