UNOFFICIAL CO16/20/673353

Recording Requested By: WASHINGTON MUTUAL BANK FA

2002-06-17 09:26:50 Cook County Recorder 25.50

When Recorded Return To:

Mary Casale 749 S Claremount Unit 4 Chicago, IL 60612-0000

SATISFACTION



STOCKTON 156- WaMu #:0029410221 "Casale" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parcies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY JEAN CASALL, AN UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL PANY, FA

Dated: 06/07/1999 and Recorded 06/16/1799 as Instrument No. 99577512

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND NADE A PART HEREOF: Legal:

Assessor's/Tax ID No.: 17-18-305-059-1004

Property Address: 749 S Claremount Unit 4, Chicago, 11, 60612

IN WITNESS WHEREOF, the undersigned, by the officer day authorized, has duly T'S OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA

On May 28, 2002

MARIE BRAIS, ASST. VICE PRESIDENT

SLH-20020524-0085 ILCOOK COOK IL BAT: 127523 KXILSOM1

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON May 28, 2002, before me, L. MCCOY, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared MARIE BRAIS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

L. MCCOY

L. MCCOY Notary Expires: 04/02/2005 #1299375

L MCCOY Commission # 1299375 Notary Public — California

San Josquin County My Comm. Expires Apr 2, 2005

(This area for notarial seal) JEM, 271 KXILSU.

COUNTY CARACO OFFICE Prepared By: MEI CHANG, WAM'J: 100 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 sli-20020524-0085 ILCOOK COOK IL BAT: 127523.℃54°.3271 KXILSOM1

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LEGAL DESCRIPTION:

UNIT E-39 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1, THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG SAID EAST LINE 68.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96318235, AS AMENDED BY THE CORRECTION TO DECLARATION RECORDED IN THE RECORDER'S OFFICE ON MAY 21, 1996 AS DOCUMENT NUMBER 96385673 AND AMENUED BY THIS FIRST AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895524 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1904 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.

PERMANENT INDEX NO.: 17-22-110-025-1004