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2002-06-17 10:50:15

Cook County Recorder

Loan No. 0432729218

When recorded mail to:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL #300 HOUSTON, TX 77090





## RELEASE OF MORTGAGE

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE, (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 28, 2001, and recorded/registered in the office of the Recorder of Deeds/Registra: of Titles of COOK County, Illinois, as document 0010489901, in Book 2727, at Page 0059, releases, conveys and quit claims unto MIRNA QUEI, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 19 AND THE WEST 1/2 OF LOT 18 IN THE SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5845 WEST DAKIN ST. CHICAGO IL, 60634

13-20-205-004

IN WITNESS WHEREOF, said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE, ( FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 20, 2002.

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE, (FKA THE FIRST NATIONAL BANK OF CHICAGO, TRUSTEE) RESIDENTIAL FUNDING

CORPORATION ATTORNEY IN FACT

BY:

Vice President

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE, (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 20, 2002.

SUSIE HATCH MY COMMISSION EXPIRES June 4, 2005

Notary Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD SUITE 300 HOUSTON, TEXAS 77090