

UNOFFICIAL COPY

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2002-06-17 10:01:59

Cook County Recorder 23.00

RELEASE DEED

MAIL TO:

Daniel E. Hilder
Carrol A. Hilder
P.O. BOX 4805 DR.
Buffalo Grove, IL 60089



REI# 201937

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Daniel E. Hilder and Carrol A. Hilder, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93510008, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 26 IN LURYA ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 3 IN ARTHUR T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28 ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955 AS DOCUMENT 16127314 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 03-28-403-013

THIS INSTRUMENT WAS PREPARED BY: Mechelle Dunagan, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 169

Property Address: 5 N. Waterman, Arlington Heights, IL 60004

Dated this 24th day of May, 2002.

Mechelle Dunagan, Mortgage Loan Officer
Pamela R. Sierra, Assistant Vice President



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra , personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th day of May, 2002.



Richard R. Bensen, Notary Public



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Property of Cook County Clerk's Office