

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0619188258

DRAFTED BY:
LISA SELIMAJ
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

0020673782

4498/0012 50 001 Page 1 of 2
2002-06-17 10:28:30
Cook County Recorder 23.50

After Recording Mail To:
Erin Nolan
2652 N Seminary
Chicago, IL 60614



0020673782

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ERIN NOLAN, A MARRIED WOMAN

as Mortgagor, and recorded on 01/04/02 as document number DOC #0020017319 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1000 W Adams 615, Chicago IL 60601

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 03, 2002
ABN-AMRO Mortgage Group, Inc.

By Shirley Wilkins
SHIRLEY WILKINS
Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 03, 2002 by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

Nancy Barsuhn
Notary Public

PY663 030 P76



TICOR TITLE INSURANCE COMPANY

STREET ADDRESS: 1000 W. ADAMS UNIT 615
CITY: CHICAGO COUNTY: COOK COUNTY

0619188258

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 615 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXH BIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE 6110 A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM

- PERMANENT INDEX NUMBERS: 17-17-211-018-0000
- 17-17-211-019-0000
- 17-17-211-020-0000
- 17-17-211-021-0000
- 17-17-211-023-0000

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