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2002-06-17 11:10:50

Cook County Recorder

23.50

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435 Attn: MAC # 4701-022 Loan #: 8521356

Drafted By:

Shawn Turner



Space Above this Line for County Recorder

Colporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
Wells Fargo Home Mortgage, Inc.
405 SW 5TH STREET, DES MO.N.F.S., IA 50328
all beneficial interest under that certain Doed of Trust dated: February 22, 2001 executed by: ANTONIO GONZALEZ and MARIA G GONZALEZ , Trustor To , Trustee and recorded as Instrument No. ODI 01956 94 on 3/13/01 in Book: Page: , of Official Records in the County Recorders office of Cook County IL , describing land therein as:
LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.
Pin or Tax ID #: 16-33-302-039 LoanAmount: \$132,(00.0)
Property Address: 3532 SOUTH 54TH COURT, CICERO, IL 60804
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Dead of Trust.
Century Mortgage & Funding,
Inc.
Dated: May 09, 2002
State of Minnesota) ss.
County of Hennepin Lana Elsenpeter
Assistant Secretary
On May 09, 2002
before me

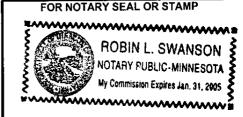
personally appeared Lana Elsenpeter, Assistant Secretary of Century Mortgage & Funding, Inc.
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Robin & Sulancon

(Seal)

BATCH



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UNOFFICIAL COPP473715

COUNTY RECORDER

[Type of Recording addisording...

of '

[Name of Recording Jurisdiction]:

LOT 67 IN HAWTHORNE GARDEN BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.