

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # 4701-022
Loan #: 8498656

Drafted By: Shawn Turner



Space Above this Line for County Recorder

Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Deed of Trust dated: February 21, 2001
executed by: CHERYL A ANDREWS

To _____, Trustor
_____, Trustee

and recorded as Instrument No. 0010180896 on 3/18/01 in Book:
Page: _____, of Official Records in the County Recorder's office of Cook County
IL _____, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.

Pin or Tax ID #: 27-10-222-001 Loan Amount: \$104,000.00
Property Address: 14306 BLUE SPRUCE COURT, ORLAND PARK, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Century Mortgage & Funding, Inc.

Dated: May 09, 2002

State of Minnesota) ss.
County of Hennepin

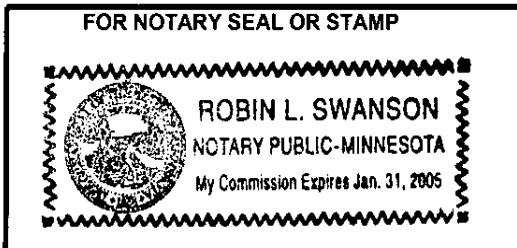
Lana Elsenpeter
Assistant Secretary

On May 09, 2002

before me

personally appeared Lana Elsenpeter, Assistant Secretary of Century Mortgage & Funding, Inc.
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)



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UNOFFICIAL COPY

11:47

(630) 717-7538

Law Title

Dana Rosenberg → Nichole

Summit Title Agency, L.L.C.

Commitment Number: 117258SM

0020673716

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOT 1 IN EVERGREEN, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 38 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 1, THENCE SOUTH 10 DEGREES 37 MINUTES 34 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 43.56 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE SOUTH 79 DEGREES 21 MINUTES 22 SECONDS WEST ALONG SAID CENTER LINE 77.00 FEET TO THE WESTERLY LINE OF SAID LOT 1; THENCE SOUTH 10 DEGREES 37 MINUTES 34 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 1 A DISTANCE OF 30.06 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 79 DEGREES 18 MINUTES 41 SECONDS EAST, ALONG SAID CENTER LINE 77.00 FEET TO SAID EASTERLY LINE OF SAID LOT 1; THENCE NORTH 10 DEGREES 37 MINUTES 34 SECONDS WEST ALONG THE LAST DESCRIBED LINE, 30.00 FEET TO THE POINT BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS AS DEFINED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EVERGREEN TOWNHOME ASSOCIATION DATED JULY 23, 1996 AND RECORDED AUGUST 6, 1996 AS DOCUMENT NUMBER 96.601,550, IN COOK COUNTY, ILLINOIS.

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ALTA Commitment
Schedule C

(117258.PFD/117258SM/9)