UNOFFICIAL COPDX06741

3 2002-06-17 13:40:30 Cook County Recorder



Full Satisfaction And Release of Mortgage

FIRST BANK OF THE AMERICAS

03-69310126 Loan No. ..

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARIAN MACHLOWOSKI, AS TO AN UNDIVIDED 1/2 INTEREST MARRIED TO ZOFIA MACHLOWSKA ELZBIETA GAJ, AS TO AN UNDIVIDED 1/2 INTEREST MARRIED TO MIECZYSLAW GAJ

of the County of

COOK

and State of

ILLINOIS

, all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28

day of

A.D. 20 00

, and recorded in the Recorder's Office of

COOK

MAY

County, in the State of ILLINGIS , in book

N/A of records, on page N/A

of records, on page

, as document No. 00 - 170603

, and a certain Assignment

of Rents dated the

N/A

day of N/A

, and recorded in the Recorder's

Office of

N/A

County, in the State of

N/A

N/A

, in

book

N/A

, as document No.

, to

the premises therein described, as follows, to-wit:

SEE ATTACHED RIDER

PIN # 13-26-122-066-0000

13-26-122-047-0000

13-26-122-065-0000

COMMON ADDRESS; 3642 W. GEORGE ST.

CHICAGO, IL 60618

situated in the

CITY

of

CHICAGO

, County of

COOK

and

ILLINOIS , together with all the appurtenances and privileges thereunto belonging or

appertaining.

State of

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its VICE-PRESIDENT

Secretary, this

13TH

day of

JUNE

A.D., 2002

ATTEST:

Sexexex

President

STATE OF

ILLINOIS

WALTER J.

the undersigned, a Notary Public

COUNTY OF

CJOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

FIRST BANK OF THE AMERICAS

a corporation, and RONALD S. THEIS personally known to me to be the VICE PRESIDENT

Notary Public

SEXECUTY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corpor-tion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

JUNE

, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY: OFFICIAL

ESTHER ROUDEBUSH

FIRST BANK OF THE AMERICA SEMOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 09/25/02

1715 WEST 47TH ST. CHICAGO, IL. 60609

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

- Legal Addendum

LEGAL: LOTS 8 AND 9 AND THE WEST 1/2 OF LOT 10 IN ALBAN SMITH'S SUBDIVISION OF THE SOUTH 365 FEET OF LOT 3 IN J.B. DAWSON'S SUBDIVISION OF LOT 9 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

THE EAST 1/2 FEET OF LOT 51 (EXCEPT THAT PART THEREOF, IF ANY, FALLING THE WEST 12 1/2 FEET OF SAID LOT 51) IN JOHN B. DAWCON'S SUBDIVISION OF THE SOUTHEASTERLY 1/2 OF LOT 8 TOGETHER WITH LOTS 4 AND 5 IN DAWSON'S SUBDIVISION OF LOT 9 IN DAVLIN, KFLLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, County Clark's Office ILLINOIS.

ADDRESS: 3642 W GEORGE

CHICAGO, IL 60618

PIN: 13-26-122-066-0000

13-26-122-047 13-26-122-065