

UNOFFICIAL COPY

Loan No. 0001933537960

0020674296

4486/0126 52 001 Page 1 of 2
2002-06-17 11:45:28
Cook County Recorder 23.50

After Recorded Return
to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL
60007



0020674296

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 2, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99546984 releases, conveys and quit claims unto DAVID G. DONIGAN, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

UNIT 144-3E IN THE CAMERON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 32 IN HOWARD TERMINAL ADDITION, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

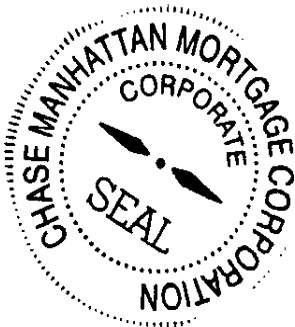
PIN NO. 11-30-210-012-0000

144 CLYDE UNIT 3-E AV., EVANSTON, IL 60202

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, April 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



BY:


CHRIS WHITE
Vice President

2002/06/17
DB

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Property of Cook County Clerk's Office

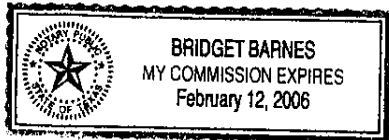


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this date, April 29, 2002.



Bridget Barnes
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
17-908