

UNOFFICIAL COPY

0020674451

4482/0133 27 001 Page 1 of 1
2002-06-17 11:29:53
Cook County Recorder 43.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0020674451

Loan No. 000000001621247639

4289835

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sean M Dolan, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 12, 2000, and recorded on September 20, 2000, in Volume/Book 6137 Page 0089 Document 00731325 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX # 24143160460000 LOT 5 IN DUGGAN BROTHERS RESUBDIVISION OF THE WEST 1/2 OF LOT 11 IN HILLSIDE, BEING GEORGE W. HILLS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11017 SOUTH RIDGEWAY AVENUE, CHICAGO, IL, 60655-0000

Witness my hand and seal April, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris
Vice President



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Property of Cook County Clerk's Office

