## **UNOFFICIAL C**

2002-06-17 11:11:42

Cook County Recorder

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 1289013 90587



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANCGROUP MURTGAGE CORPORATION

Original Mortgagor: BRIAN F HAVEL AKA BRIAN HAVEL

Recorded in Cook County, Illinois, on 03,08,02 as Instrument # 0020264356

\*\*\* SEE ATTACHED ADDENDUM \*

NOW THEREFORE, the recorder or clerk of sair county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/15/02 OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

Рa Authorized Attest: Norman Harrison Authorized Agent

State of California

County of Santa Clara

On 04/15/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and degree

OHIO SAVINGS BANK

Notary: Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM, 1334697 OTARY PUBLIC

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1289013 P.I.F.: 03/22/02 \$270000.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 04/15/02 02:30:17 12-031 IL Cook B329:11 2

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 1289013 (12-031 IL Cook)

Tax ID: 14-33-200-016-1141

Date of mortgage: 03/01/02 Amount of mortgage: \$270000.00 Address: 345 W Fullerton Pkwy Chicago, II 60614

UNIT NUMBER 2101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON
PARKWAYCONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER
92066230, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Glerk's Office