

Prepared By:

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0360471

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 2002  
executed by  
KEVIN KASPRZAK, AN UNMARRIED MAN

to GUARANTEED RATE, INC.  
a corporation organized under the laws of THE STATE OF DELAWARE  
and whose principal place of business is 3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1348 W WELLINGTON UNIT 4, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED RATE, INC.

On MAY 31, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
STEVE CONROY  
known to me to be the OPERATION DIRECTOR  
and

*Steve Conroy*  
By: STEVE CONROY  
Its: OPERATION DIRECTOR

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Paul*  
Cook County,

Witness:



My Commission Expires 3/14/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

314  
124/270

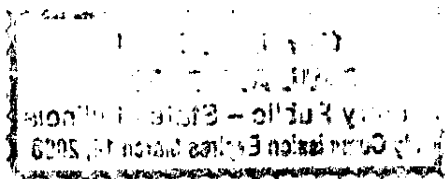
AGTF, INC. Box 370

2/1

0020674798

UNOFFICIAL COPY

Property of Cook County Clerk's Office



0360471

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 4 IN THE 1348 W. WELLINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 AND THE WEST 15 FEET OF LOT 5 IN THE SUBDIVISION OF THE WEST 250 FEET OF THE SOUTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99105354, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-29-114-047-1004