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4483/0095 41 001 Page 1 of 3  
2002-06-17 11:54:05  
Cook County Recorder 25.30



Property of Cook County Clerk's Office

This form was prepared by: *Erin Womack*  
*Parle Dr. Montgomery, AL 36109*

, address: *, 700 Interstate*  
*, tel. no.: 334-213-2639*

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
does hereby grant, sell, assign, transfer and convey, unto the **Union Planters Bank, N.A.**

a corporation organized and existing under the laws of TN  
whose address is *7130 Goodlett Farms Hwy. Cordova, TN 38016*  
a certain Mortgage dated **October 26, 2001**  
**BRIAN L BIALCZAK MARRIED TO MONICK MARTINEZ**

(herein "Assignee"),  
, made and executed by

to and in favor of **First Financial Mortgage, Inc, \*\*\*\*\***  
property situated in **COOK**  
See Exhibit A.

upon the following described  
County, State of Illinois:

Parcel ID#: *19-17-126-003-0000*  
Property Address: *5811 South Mobile Chicago, IL 60638*  
such Mortgage having been given to secure payment of **ONE HUNDRED FIFTY EIGHT THOUSAND NINE and NO/100**  
(**\$ 158,009.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
*0011045312* ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

*5-4*  
*P-3*  
*5-4*  
*M-4*  
*8*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
*4-3-2002*

Countrywide Home Loans, Inc.

Witness

(Assignor)

By: *Nicole Walden*  
*Nicole Walden - Assistant Secretary*

Witness

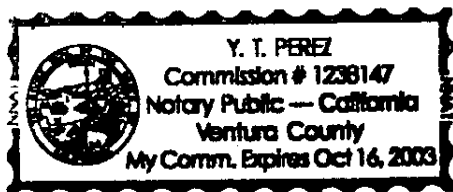
Attest

Seal:

State of *CA*  
County of *Ventura*

This instrument was acknowledged before me on *4-3-2002*  
by *Nicole Walden, Ast. Sec.*

as *Assistant Secretary for Countrywide Home Loans, Inc.* of



*Y. T. Perez*

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only approved for use in...

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THE SOUTH HALF OF THE SOUTH HALF OF LOT 18 IN BLOCK 12 IN FRED H. BARTLETTS GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE WEST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17) IN COOK COUNTY, ILLINOIS.

PIN # 19-17-126-003-0000

CKA: 5811 SOUTH MOBILE AVENUE, CHICAGO, ILLINOIS 60638

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11045312

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