UNOFFICIAL CO

2002-06-17 11:40:57

Cook County Recorder

25.50

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Nataly Krutik 3175 N Daniels Ct Arlington Heights, IL 60004-1549

SATISFACTION

STOCKTON 156- WaMu #:00244924 17 'Krutik" Lender ID:A01/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

mortgage.

Original Mortgagor: NATALY KRUTIK, PRRIED TO VLADIMIR KRUTIK

Original Mortgagee: WASHINGTON MUTUAL PANK, FA

Dated: 02/17/1999 and Recorded 02/24/1999 as Instrument No. 99181485

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. Legal:

Assessor's/Tax ID No.: 03-08-213-033-1080

Daniels Ct, Arlington Heights, IL, 60004 Property Address: 3175

IN WITNESS WHEREOF, the undersigned, by the officer July authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

May 21, 2002

SUE SOUTHWICK, ASST. VICE PRESIDENT

AGO-20020521-0045 ILCOOK COOK IL BAT: 127421 KXILSOM1

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON May 21, 2002, before me, L. MCCOY, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

L. MCCOY

Notary Expire: 04/02/2005 #1299375

L MCCOY
Commission # 1299375
Notary Public — California
San Joaquin County
My Comm. Expires Apr 2, 2005

(This area for notarial seal)

Prepared By: MEI CHANG, WAMI: 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 AGO-20020521-0045 ILCOOK COOK IL BAT: 127421 000 44 2431 KXILSOM1

CHICAGO TITLE INSUITANCE COMPANY **LOAN POLICY (1992)**

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007730685

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT # 1303 IN BUILDING 13 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE ULDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 AND PACORDED OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME OIS

OKCOOK COUNTY CLORK'S OFFICE TO TIME TOGE HIR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILL NOIS

0020674875 Page 3 of

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

MJB 02/26/99

15:48:23