UNOFFICIAL C 488/0174 48 001 Page 1 of

2002-06-17 11:55:08

Cook County Recorder

23.50



Loan Number: 63072815

Prepared by:
Michelle Rottet
STATE OF ILLINOIS
COUNTY OF Cock
When recorded mail to:
Daniel C Kaeppinger
Robert A Holmes
517 Rugby Place
Schaumburg, IL 60194

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: 'hat Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Daniel C Kaepplinger a single man and Rober. A Holmes a single man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/11/1997, and recorded in Recorder's Pegistrar's Office of the County of Cook, in the State of Illinois, on 10/02/1997 in Deed Book N/A of records, Page N/A, Auditor's File No./Document No. 97732563. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 1027 in Strathmore, Schaumburg, Unit 12, being a Subdivision of part of the South half of the Southwest quarter of Section 16, Townsoip 41 North, Range 10, East of Third Principal Meridian, according to the Plat thereof recorded September 12, 1972 as Document No. 22045441, in Cook County Illinois.

Property Address: 517 Rugby Pl, Schaumburg, IL 60194, PIN: 07-15-307-003

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/14/2002.

Bank of America; N.A., a national banking association successor & in interest by merger of Bank of America, Federal Savings Bank

By:

hawn Biven, Assistant

President

3-7 m-7 m/W State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/14/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: November 22, 2004

ICH, SON C November Collins Clerk's Office

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