

UNOFFICIAL COPY

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2002-06-17 12:06:55

Cook County Recorder 25.50



0020674905

Loan Number:
6584467432

Prepared by:
Chris Pipinou
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Philip V Pence

11138 South Center Road
Palos Heights, IL 60463

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Philip V Pence, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/14/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/28/2000 of records, Auditor's File No./Document No. 00929248. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See Attached Legal Description

Property Address: 11138 S Center Rd, Palos Heights, IL 60463 PIN: 23222000661046

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/22/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Assistant Vice
President

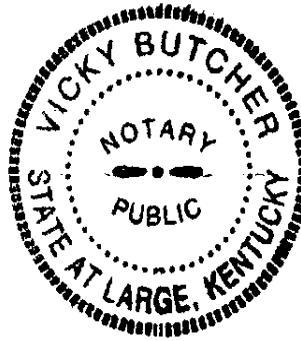
S-Y
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m-y
y/w

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/22/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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Bank of America Loan Number: 6584467432

Parcel 1:

Unit no. 11138-D-22, in Woods Edge III Condominium, as delineated on a survey of the following described real estate:

Part of Lot "A" in Mc Grath and Ahern Subdivision of part of the North 1/2 of Section 22, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "C" to the declaration of condominium recorded as document no. 25432642, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in the declaration of covenants, conditions, restrictions and easements recorded as document no. 23667054, as supplemented and amended from time to time, in Cook County, Illinois.

Pin# 23 22 200 066 1046

Cook County Clerk's Office