UNOFFICIAL COPPS/75364 4887/0286 48 801 Page 1 of

2002-06-17 15:12:28

Cook County Recorder

23.50





PREPARED BY & MAIL TO: NIKKI OBRADOVICH COMMERCIAL FEDERAL BANK 450 REGENCY PKWY A-EAST OMAHA NE 68114

Release of Mortgage

7491420144

(1 Null

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to AmerU Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by

GWENDOLYN WILLIAMS AND PERRY B WILLIAMS

Hereinafter referred to as "Nort agor", by Commercial Federal Bank on the following described real estate, to wit:

LOTS 46 AND 47, BLOCK 2, A USTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A.J. KNISLEY'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3rd PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 16-17-204-037 PKOPFRTY ADDRESS: 132 S PARKSIDE, CHICAGO IL 60644

| which mortgage is recorded in | | DOCUMEN' | | • | of the Mortgage Records |
|---|--|--|--|---------------|-------------------------|
| of | соок | | County, State of | <u> </u> | LLINOIS |
| IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and corporate seal to be affixed hereto this day of MAY, 2002 | | | | | |
| THE OF BANK A & | 4 ,, | Ву | Com | mercial Fed | eral Bank |
| SINCE 1887 | SAVIN | | | Ass Vice Pres | 1AN |
| EAL SEAL | S | | Doc-0 | 130437 | 193 O/// |
| State of Nebraska) | | | | | CO |
| County of Douglas) | SS | | | | |
| On this 1 st day in and for said county, pers Commercial Federal Bank subscribed to the foregoing of said Lender in said office | onally came to me perso instrument ial capacity | LIS nally known to be , and acknowledg voluntarily done | A HOFFMAN the identical persection of the identical perse | , Asst. | voluntary act and deed |
| My Commission expires: | GENER | AL NOTARY-State of N | | ()ana | ry Public . |

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