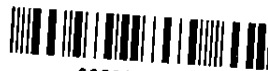


Document Prepared by: ILMRSD-4 3/2/02
Scarleth Dawdy
When recorded return to:
Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305
Attn: Mortgage Servicing - Payoff Dept. C

UNOFFICIAL COPY

0020675370
4487/0292 48 001 Page 1 of 1
2002-06-17 15:17:11
Cook County Recorder 23.50



0020675370

Loan #: 8009128870
Investor Loan #: 8009128870
Pool #:
PIN/Tax ID #: 16-08-314-001
Property Address:
229 RANDOLPH STREET
OAK PARK, IL 60302

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, NAVY FEDERAL CREDIT UNION, whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ~~GEOFFREY A BAKER AND AMY T O BAKER, HUSBAND AND WIFE;~~

Original Mortgagee: NAVY FEDERAL CREDIT UNION

Loan Amount: \$ 25,000.00 Date of Mortgage: 05/23/2001

Date Recorded: 09/08/2001

Locker/Cabinet:

Page/Drawer:

Document #: 0010730758

Legal Description: LOT 1, IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466-5 FEET OF THE E 1/2 OF THE W 1/2 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/10/02.

NAVY FEDERAL CREDIT UNION

Latisa M. Head



Latisa M. Head
Vice President

Judy Manzer

Judy Manzer
Assistant Treasurer

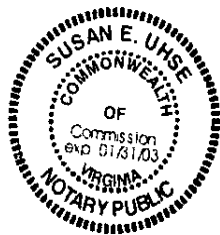
State of VA County of FAIRFAX

On this date of 5/10/02, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Judy Manzer and Latisa M. Head, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Treasurer and Vice President respectively of NAVY FEDERAL CREDIT UNION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Susan E. Uhse
Notary Public: Susan E. Uhse

My Commission Expires: 01/31/2003



*Syes
P
M
CW*