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OF SATISFACTION MORTGAGE

2002-06-17 12:53:17 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7810188311

The undersigned certifies that it is the present owner of a mortgage made by ADAM. CROFT

to PRISM MORTGAGE COMPANY

bearing the date 11/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0011175897 Illinois in Book **Page** The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows. to wit:

SEE EXHIBIT A ATTACHED

known as:1514 N MILWAUKEE AVE #3N

PIN# 17-06-207-031-1004

dated 05/08/02 FIRSTAR BANK, N.A.

Urban Roman

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/08/02

by Urban Roman

the Vice President

CHICAGO, IL 60622

of FIRSTAR BANK, N.A.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON

CQ:414. #1301909 Notary Fಲ್ಲರ್/ರ-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

COUNTY: COOK

TAX NUMBER: 17-06-207-031-1004

LEGAL DESCRIPTION:

UNIT 3N in The Honore Residential Condominium as delineated on the Plat of survey of the following described Parcel of real estate:

LOT 23 (EXCEPT THE SOUTHWESTERLY 25 FEET THEREOF) IN BLOCK 5 IN LEE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER BEING IDENTICAL WITH LOTS 6, 7 AND 15 OF ASSESSOR'S DIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE FOLLOWING 3 PARCELS:

PARCEL 1: THAT PART FALLING ABOVE AN ELEVATION OF 8.38 FEET, CITY OF CHICAGO DATUM (HEREINAFTER REFERRED TO AS C.C.D.), AS REFERENCED TO CITY OF CHICAGO BENCH MARK NO. 4540 AND BELOW AN ELEVATION OF 16.18 FEET, C.C.D. COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 23 (EXCEST THE SOUTHWESTERLY 25.0 FEET THEREOF) IN BLOCK 5 IN LEE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER BEING IDENTICAL WITH LOTS 6, 7 AND 15 OF ASSESSORS DIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTY 48 DEGREES EAST (ASSUMED) ALONG THE NORTHEASTERLY LINE OF LOT 23, 1.80 FEET; THENCE SCULF 42 DEGREES 02 MINUTES 45 SECONDS WEST, 1.86 FEET FOR THE POINT OF BEGINNING; THENCE SOUT, 42. DEGREES 02 MINUTES 50 SECONDS WEST, 121.64 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES, 00 SECONDS EAST, 21.53 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 40 32 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 0.50 FEET; THENCE NORTH 42 DIGREES 01 MINUTES 08 SECONDS EAST, 2.15 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS FAST, 0.50 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 79.20 FEET; THEN E NORTH 48 DEGREES 04 MINUTES 48 WEST, 21.47 FEET, TO THE POINT OF BEGINNING, CONTAINING 2,615 SQUARE FEET; ALSO,

PARCEL 2: THAT PART FALLING ABOVE AN ELEVATION OF 16 18 FEET C.C.D. AND BELOW AN ELEVATION OF 27.82 FEET, C.C.D.; COMMENCING AT THE MCST NORTHERLY CORNER OF SAID LOT 23; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTH EASTFRLY LINE OF LOT 23, 6.19; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 0.89 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 42 DEGREES 02 MINUTES 50 SECONDS WEST. 26.78 FEET; THENCE NORTH 47 DEGREES 57 MINUTES 15 SECONDS WEST, 4.71 FEET; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 96.20 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 22.17 . FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 40.71 FIRT; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 0.74 FEET; THENCE NORTH 42 DEGREES 29 MINUTES 15 SECONDS EAST, 2.35 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS F.ST, 0.72 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 59.30 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 0.68 FEET; THENCE NORTH 42 DEGREES 17 MINUTES 40 SECONDS EAST, 20.65 FEET; THENCE NORTH 48 DEGREES 02 MINUTES 23 SECONDS WEST, 5.44 FELT; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 6.52 FEET; THENCE SOUTH 53 DEGREES 15 MINUTES 07 SECONDS WEST, 4.50 FEET: THENCE NORTH 49 DEGREES 21 MINUTES 28 SECONDS WEST 0.50 FEET; THENCE SOUTH 40 DEGREES 38 MINUTES 32 SECONDS WEST, 0.27 FEET; THENCE NORTH 50 DEGREES 05 MINUTES 10 SECONDS WEST, 3.93 FEET; THENCE NORTH 40 DEGREES 38 MINUTES 32 SECONDS EAST, 0.32 FEET; THENCE NORTH 49 DEGREES 21 MINUTES 28 SECONDS WEST, 0.45 FEET; ~ THENCE NORTH 30 DEGREES 36 MINUTES 27 SECONDS EAST, 4.10 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 7.00 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 6.14 FEET, TO THE POINT OF BEGINNING; CONTAINING 2,538 SQUARE FEET; ALSO,

PARCEL 3: THAT PART LYING ABOVE AN ELEVATION OF 16.18 FEET C.C.D. AND BELOW AN INCLINING PLANE WITH THE MOST UPPER ELEVATION BEING 27.82 FEET C.C.D.; COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 23; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTH EASTERLY LINE OF LOT 23, 6.19 FEET; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 6.79 FEET, FOR THE POINT OF BEGINNING, ON A LINE BEING THE LOWEST POINT OF THE INCLINING PLANE; THENCE SOUTH 42 DEGREES 02 MINUTES 51 SECONDS WEST, 20.88 FEET TO A LINE, BEING THE HIGHEST POINT OF THE INCLINING PLANE, HAVING A LOWER ELEVATION OF 16.18

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FEET AND AN UPPER ELEVATION OF 27.82 FEET; THENCE NORTH 47 DEGREES 57 MINUTES 15 SECONDS WEST, 4.71 FEET ALONG SAID LINE; THENCE NORTH 42 DEGREES 02 MINUTES 45 SECONDS EAST, 20.88 FEET TO AFORESAID LINE, BEING THE LOWEST POINT ON THE INCLINING PLANE; THENCE SOUTH 47 DEGREES 57 MINUTES 15 SECONDS EAST ALONG SAID LINE TO THE POINT OF BEGINNING, CONTAINING 98 SQUARE FEET; ALL IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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