

UNOFFICIAL COPY

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4486/0181 52 001 Page 1 of 3

2002-06-17 14:34:48

Cook County Recorder 25.50

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



0020675411



Illinois

County of Cook

Loan #: 0618769625

Index: 400342

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN A. DEBAZ
Original Mortgagee: CHICAGO UNITED MORTGAGE, INC.
Original Loan Amount: \$95,000.00
Property Address: 5458 N LIEB, CHICAGO, IL 60630
Date of DOT: 11/28/01
Date Recorded: 1/16/01
Doc. / Inst. No: 0020069049
Book: 1277
Page: 0308
PIN: TAX NUMBER : 13-09-126-049-1002
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of April 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.



Sherry Doza
Vice President



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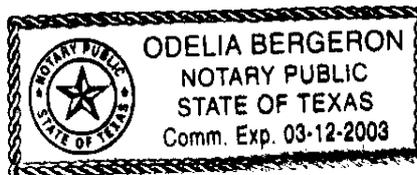
STATE OF Texas
COUNTY OF Harris

On this the 20th day of April 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odellia Bergeron



* 8 6 1 8 7 6 9 6 2 5 *

EXHIBIT 'A'

JOB #: 405_2147

LOAN #: 0618769625

UNIT NUMBER B IN THE LIEB AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 9 (EXCEPT THE NORTHWESTERLY 1.50 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 3 IN A. J. VESEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/2 OF THE NORTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21624626; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office