

UNOFFICIAL COPY

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4487/0305 48 001 Page 1 of 3
2002-06-17 15:24:19
Cook County Recorder 25.50



0020676223

Prepared by and after recording mail to:

SMB/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 4945048

Index: 1782

JobNumber: 110_2225

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANE LIEBICH
 Original Mortgagee: CORNERSTONE MORTGAGE GROUP, LTD.
 Original Loan Amount: \$176,225.00
 Property Address: 2619 CEDAR GLEN DRIVE, ARLINGTON HEIGHTS, IL 60005
 Date of DOT: 8/27/99
 Date Recorded: 10/14/99
 Doc. / Inst. No: 99967114
 Book: 8344
 Page: 0192
 PIN: PARCEL ID #: 08-22-104-011-1109
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of May 2002 A.D.

OHIO SAVINGS BANK, a Federal Savings Bank,
Formerly known as Ohio Savings Bank, FSB

SHERRY DOZA
AUTHORIZED AGENT



* 4 9 4 5 9 2 9 *

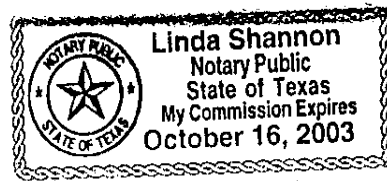
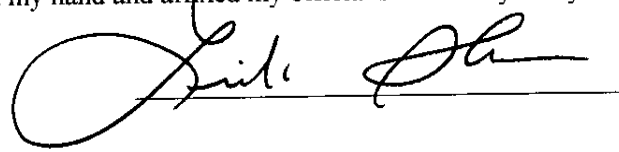
3-1
P-3
M-3
H.W.

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STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of May 2002 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Property of Cook County Clerk's Office



* 4 9 4 5 9 4 8 *

EXHIBIT 'A'

JOB #: 110_2225

LOAN #: 4945048

INDEX #: 1782

UNIT 27-2619-A IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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