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4487/0309 48 001 Page 1 of 2002-06-17 15:26:19

Cook County Recorder

25.50

PREPARED BY: Stewart Mortgage Information RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 542909

Index:

Loan Number: FS980711034 Other Loan Numbe .96: 838794

Investor #:

915 2101

04 - 704

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), ac ing herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHARLES STAPLETON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Sorrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010246721

Property Address: 111 ACACIA DRIVE

INDIAN HEAD PARK IL 60525

For and in consideration of the sum of Ten and No/100 dollars (\$10,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID # 18-20-100-020-1038

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing and payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 25th day of April A.D. 2002.

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA VICE PRESIDENT

This Instrument was drafted by: Stewart Mortgage Information Co Sherry Doza 3910 Kirby Drive, Suite 300

Houston, Texas 77098

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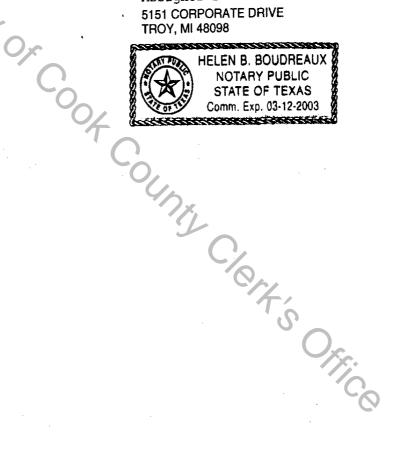
THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 25th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Helenstallel

Assignee's Address: 343 NORTH THORNALL STREET **EDISON, NJ 08837**

Assignor's Address: 5151 CORPORATE DRIVE







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EXHIBIT 'A'

Job#

915 2101

Loan#

FS980711034

UNIT NO. 209 IN INDIAN HEAD PARK CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22779634, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS. ME OF COOK COUNTY CLERK'S OFFICE