UNOFFICIAL COPP676431 4496/0160 54 001 Page 1 of

4496/0160 54 801 Page 1 of 3 **2002-06-17 16:36:00** Cook County Recorder 25.50



Loan Number: 23096332

Prepared by:
Linda Blakeman
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Andrew J Lusk

5523 W 143rd Streat Midlothian, IL 604450000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Levisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing uncer the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Andrew J Lusk, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/24/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/15/1979 of records, Auditor's File No./Document No. 99678643. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

1.5

Property Address: 5523 W 143rd Street, Midlothiar, IL 604450000, PIN: 28091030080000

Together with all the appurtenances and privileges the unto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 52/04/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by nerger of NationsBanc Mortgage Corporation

By:

Shawn Biven, Vice President

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State of Kentucky, County of Jefferson

20676431

The foregoing instrument was acknowledged before me on 02/04/2002 by Shawn Biven, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Notary Public, Kentucky

Qualified in Jefferson County

Butcher

Commission Expires: 11/22/2004

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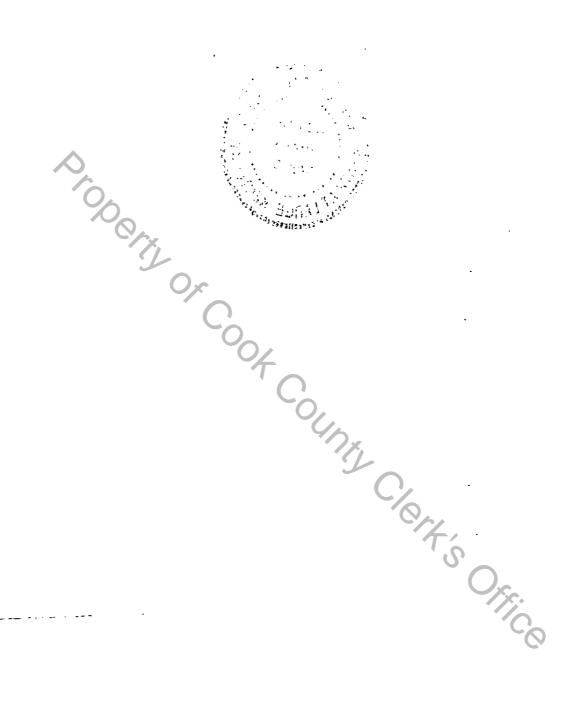
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20676431

Bank of America Loan Number: 23096332

Cook

County, Illimois:

LOT 8 IN MAPLE CROVE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, (EXCEPT THE SOUTH 1637.38 FEET THEREOF AND EXCEPT THE EAST 541.6 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL BERIDIAN, IN COOK COUNTY, ILLINOIS.

Parc. ID : 28-34-103-008
which has be dress of 5523 W. 143RD STREET, Midlothian Or Cook County Clarks Office Illinois 604/5

Street, Cityl.