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MITED POWER OF ATTORNEY

Cook County Recorder

- C 8,36(200)	LIMITED POWER OF ATTORIO	0020676538
I,	Craig R. Fallico	71 (00/-8
residing at	333 W. Cuttriss Park	Ridge II 60068.
hereby appoint	John Iberl 194 Michael John Dr Po	rk Ridge II 6006.8
		- //- any way COUIG act ut person/
in all respects rec	n-fact (my "Agent"), to act for me and in my bank puisite or proper to effectuate the purchase of the puisite of, legally de	oremises located in the county of scribed as follows:
	See Attached	EDITORESTICS.
	845 Busse Hu	4 Unit 203 Park Ridge I -048-1009
and commonly k	Ox09-27-207-	-048-1009
Notes, Trust Desale, and other to secure such I negotiating cheet. This Power of unless sooner residents.	Attorney shall remain in cited to my agent.	rigage creating a lien on the premises
	(Printed	re of Principal) ONG R Fallico or Oped Name)
State of	Illinois	16
County of	26.3	of April , 2002.
Subscribed at	I dimilbul day	Co
Notary Publi My Commis	sion Expires 3/1/2005	BOX 333-CTI
	OFFICIAL SEAL JOHN T SCHMALBACH	

UNOFFICIAL COPY

My commission expires 3 12005. The undersigned witness certifies that CRA:6 R. Indico, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory OFFICIAL SEAL JOHN T SCHMALBACH NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 3-1-2005 My Commission Expires 3-1-2005 TRESPORTE J. JALUS (THE NAME AND ADDRESS OF THE PERSON PREPARING THIS FORM SHOULD BE INSERTED IF THE AGENT WILL HAVE POWER TO CONVEY ANY INTEREST IN REAL	
This document was propared by: Mail to: Crava fallico	
Fark Ridge Il 60068	
Co	
2067653	3

STREET ADDRESS: 245 BUSSE HWY

COUNTY: COOK

CITY: PARK RIDGE TAX NUMBER: 09-2/1-207-046-1009

UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 845 BUSSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97673042 IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIF 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Property or Cook County Clerk's Office 20676538

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