INOFFICIAL COPY

Document Prepared By:

When recorded return to: BANK ONE P O BOX 26966 GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0012280590

Investor Loan #: 0012280590 PIN/TaxID #: 27033040030000

Property Address:

14013 SOUTH WILLIAM DRIVE ORLAND PARK, IL 60462

0020676679

4506/0032 18 001 Page 1 of 2002-06-18 07:57:49

Cook County Recorder

23.50



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greens boro, NC 27409, being the present legal owner of said indeprior ess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): EVERARDO VILLASENOR & MARIA VILLASENOR

Original Mortgagee: MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS INC

Loan Amount: \$ 205,600.00

Date of Mortgage: 02-27-2002

Certificate #:

Microfilm:

Date Recorded: 03-11-2002

Document #: 0020270096

Comments: LOT 113 IN HERITAGE UNIT NO. 4, REING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 CF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 26 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

See attached Legal Description (if required)

and recorded in the official records of COOK County, State or it nois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 5/30/02.

Mortgage Electrodic Registration Systems, Inc.

V ce resident

Assistant Secretary

State of NC

County of Guilford

On this date of 5/30/02 before me, the undersigned authority, a Notary Public duly commission ed and qualified in and for the State and County aforesaid, appeared in person the within named John Earl Maxwell and Margaret Brainard, it me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc. ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name at i on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notes Public

My Commission Expires: 12-21-2002

Antonia W. King Notary Public

Rockingham County, NC

MIN #: 100015000122805907 VRU Tel. #: 888/679-MERS