

RELEASE DEED
UNOFFICIAL COPY

MAIL TO:
A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

0020676713
4506/0066 18 001 Page 1 of 2
2002-06-18 08:11:19
Cook County Recorder 43.50

NAME & ADDRESS OF TAXPAYER



213460

2350

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Krzysztof Skawinski, a Bachelor

of the County of Cook and State of IL all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 10th day of February, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of IL in book _____ of record on page _____ as document no. 94140100, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

PARCEL 1: THAT PART OF THE EAST 705.8 FEET (EXCEPT THE EAST 206.31 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF RAND ROAD BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF 312.75 FEET SOUTH, AS MEASURED ALONG THE WEST LINE THEREOF, AND 252.84 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE, OF NORTHWEST CORNER OF SAID TRACT; THENCE EAST TO THE WEST LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF NORTH SOUTH, 64.33; THENCE SOUTH 51 FEET; THENCE WEST 64.33 FEET; THENCE NORTH 51 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY JULSON REALTY CORPORATION DATED JUNE 14, 1976 AND RECORDED JUNE 14, 1976 DOCUMENT 23518364 AND AS CREATED BY DEED FROM WHEELING TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 25, 1977 KNOWN AS TRUST NUMBER 77-286 TO RUTH E. LYNCH DATED JULY 25, 1977 AND RECORDED MARCH 23, 1978 AS DOCUMENT 24373486 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

Permanent Index Number: 02-12-200-031

Property Address: 1402 Ports O' Call Drive Palatine, IL 60067

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 7th day of June, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich
Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Assistant Vice President

MARQUIS TITLE

TM 54576 / 5805

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STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

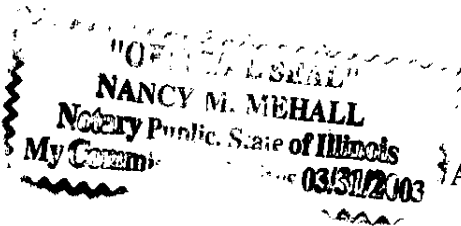
Given under my hand and Notarial Seal this 7th day of June, 2002

Nancy M. Mehall

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue
Midlothian, IL 60445

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

WHEN RECORDED MAIL TO:

