

UNOFFICIAL COPY

0020676856

519 0007 55 001 Page 1 of 3
2002-06-18 09:13:50
Cook County Recorder 25.50

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



7997733/2002 CF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600334868

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963 HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2002 executed by DAVID HOFFMAN AND LISA HOFFMAN, MARRIED/HUSBAND AND WIFE

3
up

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , page(s)

COOK 20676855 County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as 1800 TRAILS EDGE DRIVE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

DeKalb

On JUNE 7, 2002 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

**KEN PERLMUTTER
PRESIDENT**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey* County,

My Commission Expires 08-17-05

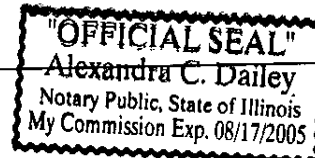
Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

PERL MORTGAGE, INC.

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100037506003348688

MERS Phone: 1-888-679-6377

Rev. 03/18/02 DPS 13228

BOX 333-CT

UNOFFICIAL COPY

800334868

RIDER - LEGAL DESCRIPTION

SEE ATTACHED FOR COMPLETE LEGAL

Property of Cook County Clerk's Office

04-15-204-002-0000

20676856

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007997733 NA
STREET ADDRESS: 1800 TRAILS EDGE DRIVE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-15-204-002-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 10 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK RECORDED MAY 14, 1993 AS DOCUMENT 93366643 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20676856