

SEE  
This Instrument Prepared By: **BELOW**  
Larice Woods

File no:  
35841

After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 055609465

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2002 executed by JOSE VALADEZ AND ERNESTINA VALADEZ, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0020643195, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

SW 2

P.I.N.: 20-07-219-038

Commonly known as: 4950 S WOOD STREET, CHICAGO, ILLINOIS 60609

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On May 30, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GAVIN JR.

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

By: Bernard W. Gavin Jr.  
Its: president

known to me to be the president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

RH  
Witness:

Notary Public Andrea Fracek  
County, COOK

My commission Expires: 1/12/03



UNOFFICIAL COPY

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SCHEDULE A  
ALTA Commitment  
File No.: 35841

LEGAL DESCRIPTION

Lot 21 in Block 44 in Chicago University Subdivision of the South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  and the West  $\frac{3}{4}$  of the South  $\frac{1}{2}$  of the North  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  and the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  and the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CITYWIDE TITLE  
CORPORATION