## PREPARED BY When Recorded Mail To When Recorded Mail To SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 410 HINSDALE, IL 60521 ATTN: HEATHER EKHART

4586/8197 18 881 Page 1 of 2 2002-06-18 09:46:01 Cook County Recorder 23.58



36175 [Space Above This Line For Recording Data] LOAN #: PARCEL NUMBER: ASSIGNMENT OF MORTGAGE	0203012- 09-20-106-032
FOR VALUE RECEIVED, the un revisioned hereby grants, and assigns and transfers to WASHING	TON MUTUAL
whose address is 75 NORTH FAIRWAY PRIVE VERNON HILLS, IL 60061	
all beneficial interest under that certain Mortgage dated the 10TH day of JUNE, 2002 JUAN FRANCO AND BLANCA FRANCO, HUSEAND AND WIFE, AS TENANTS BY THE ENTIRETY	, executed by
SECURITY MORTGAGE, INC.	as Borrower, to
20676837 as Lender, was recorded as	
, or the records of the County Recorder of Coor	, in Book
and covers real project a city standing a mile	ty described as follows:
Together with the note or notes therein described or referred to, the roney due and to be interest, and all rights accrued or to accrue under said Mortgage.  Dated  SECURITY MORTGAGE, In C.  By  ALDO NARIS	
STATE OF ILLINOIS  Its PRESIDENT	//.
COUNTY OF DUPAGE  SS.	Trico
The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS	
and by,	
of SECURITY MORTGAGE, INC.	
on behalf of said corporation.	
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 10TH day of JUNE  OFFICIAL SEAL JENNIFER A. HUMINIECKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2008  NOTARY Public	1, 2002 Umskr.
My Commission Expires: 8( - 3(k- 0)(	
DOCUATK, 05/13/98 DOCUATK, VTX 12/12/2000  Residing at:	

## **UNOFFICIAL COPY**

0020676838 Page 2 of 2

LEGAL DESCRIPTION

Loan No.: 05-56-47697 Borrower: JUAN FRANCO

LOT 13 (EXCEPT THE SOUTH 33 FEET THEREOF) AND THE SOUTH 35 FEET OF LOT 12 IN BLOCK 10, IN DESPLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, (EXCEPT THE EASTERLY 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, WES. THIRD

COLUMN CLARKS OFFICE (EXCEPT THE WEST 173 FEET THEREOF) IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD ORINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.