

UNOFFICIAL COPY

0020676978

0010/0029 27 001 Page 1 of 2
2002-06-18 09:08:07
Cook County Recorder 23.50



Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0020676978

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2002
executed by WILLIAM J. MANGLARIS AND
SUSAN L. MANGLARIS, HUSBAND AND WIFE
to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0020676977
P.N.T.N.

SW

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1615 E CENTRAL ROAD #320-C, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On MARCH 28, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. McALLISTER
VICE PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Robert J Schlereth
Lake County, Illinois

D Mcallister
By: D. McALLISTER
Its: VICE PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
ROBERT J SCHLERETH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/13/02
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

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Rev. 05/05/97 DPS 049

08-10-201-024-1475

PARCEL 3: PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NO. 5, GARAGE SPACE NO. 3B AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968 AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527742 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PARCEL 1: UNIT 320C IN BUILDING 5 IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C" TAKEN AS A TRACT (EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26018528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.

RIDER - LEGAL DESCRIPTION

7810208481