



This Instrument Prepared By:

LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

02053664

After Recording Return To:

RESIDENTIAL FINANCE CORP
401 N. FRONT STREET,
SUITE 300
COLUMBUS, OHIO 43215

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 2 pgs

LOAN NO. 998748868

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 2002 executed by PATRICIA ARCHER, AN UNMARRIED WOMAN

to RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION a corporation organized under the laws of the State of OHIO and whose principal place of business is 401 N. FRONT STREET, SUITE 300, COLUMBUS, OHIO 43215

and recorded as Document No. 0020677024, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 25-28-211-010

Commonly known as: 12035 SOUTH YALE AVE, CHICAGO, ILLINOIS 60628 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION

On 5/31/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared HANESHOME TITLE AGENCY

By: HANESHOME TITLE AGENCY
Its: ATTORNEY IN FACT

known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public [Signature] County, Cook
My commission Expires: [Signature]



UNOFFICIAL COPY

0020677025

LOT 32 (EXCEPT THE SOUTH 8 FEET) AND LOT 33 (EXCEPT THE NORTH 6 FEET) IN BLOCK 24, IN WEST PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 12035 S. YALE AVENUE, CHICAGO, IL 60626

PIN: 25-28-211-010

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

LAKESHORE 11112

MAY-31-2002 10:10