

UNOFFICIAL COPY

0020677476

5/9/003 48 001 Page 1 of 3
2002-06-18 08:34:17

Cook County Recorder 25.50



0020677476

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10001098001512507 PHONE#: (800) 435-7587

Loan#: 11672558 RLS#: 1191526



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD H. LEBAK, JR. AND PAMELA N. LEBAK, HUSBAND AND WIFE

Original Mortgagee: NBD MORTGAGE COMPANY

Mortgage Dated: DECEMBER 22, 1993

Recorded on: DECEMBER 29, 1993

as Instrument No. 93-073327 in Book No. --- at Page No. ---

Property Address: 14210 MCCARTHY ROAD, LEMONT, IL 60439

County of COOK, State of ILLINOIS

PIN# 22-27-300-016

Legal Description: See Attached Exhibit


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 30, 2002

Handwritten signature/initials: R3, m-4, etc.

UNOFFICIAL COPY

Loan#: 11672558
RLS#: 1391526
Page 2

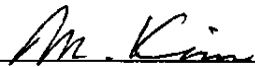
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

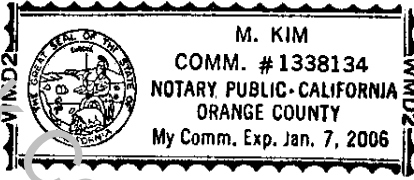
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 30, 2002**, before me, **M. Kim**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **M. Kim**



===== PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705 DAWNA HANSON

Orange County Clerk's Office

ALL THAT PART LYING NORTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE
EASTERLY LINE WHICH IS 465.75 FEET SOUTHERLY OF THE INTERSECTION OF SAID EASTERLY
LINE WITH THE CENTER LINE OF MCCARTHY ROAD TO A POINT IN THE WESTERLY LINE WHICH
IS 504.75 FEET SOUTHERLY OF THE INTERSECTION OF THE WESTERLY LINE WITH THE CENTER
LINE OF MCCARTHY ROAD OF THE FOLLOWING DESCRIBED PROPERTY; THAT PART OF LOT 21 OF
COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS. COMMENCING AT A POINT IN THE
NORTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 27 WHICH IS 1165 FEET EAST
OF THE NORTH WEST QUARTER OF SAID SOUTHWEST QUARTER OF SECTION 27; THENCE EAST
ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER 108.50 FEET; THENCE SOUTH EASTERLY
ON A LINE AT AN ANGLE OF 67 DEGREES, 10 1/2 MINUTES DEFLECTED TO THE SOUTH FROM
THE NORTH LINE OF SAID SOUTH WEST QUARTER, A DISTANCE OF 935 FEET TO THE CENTER
LINE OF ARCHER ROAD; THENCE SOUTH WESTERLY ALONG THE CENTER LINE OF ARCHER ROAD
106.25 FEET; THENCE NORTH WESTERLY ON A STRAIGHT LINE 1013.33 FEET TO THE POINT
OF BEGINNING, IN COOK COUNTY, ILLINOIS