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8476/0055 19 005 Page 1 of 2002-06-18 10:15:05 Cook County Recorder 23.50

FOR PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS

FILED.

THE

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

Loan No. 000000000000000179606

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the incebte ness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Phillip Gianfortone And Carmen A. Gianfortone, Husband And Wife, its hir/bers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of August 22, 1997, and recorded on August 28, 1997, in Document 97-636575 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 10193140160000 LOT 6 IN STOLTZNER'S EVERGREEN ESTATES SUBDIVISION OF PART OF THE SOUTH 24 ACRES OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 LYING WEST OF THE CENTER OF WAUKEGAN ROAD IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 750///ca

Address(es) of premises: 7042 W KEENEY STREET, NILES, 1L, 60714-0000

Witness my hand and seal May, 8, 2002.

CHASE MORTGAGE COMPANY

OHIO

1

Tiffany Carrol Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 8, 2002.

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000000908179606

County of: Cook Investor No: 46B Investor Category:

Investor Loan No: 241666115208

County Clark's Office

Prepared by: Adrian Lee Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

