



0020678331

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

FULL RELEASE DEED

LOAN NO 000760284 / S1
PIN #10-15-217-038

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

BAUTISTA A SANTOS AND ROSA SANTOS HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND 6/15/99, RECORDED ON 6/18/99 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 99586897 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, ON MAY 24, 2002

ATTEST:

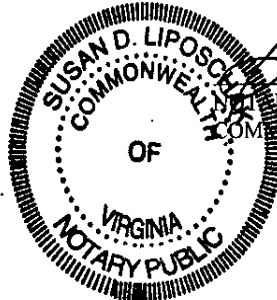
CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK E/K/A HINSDALE FEDERAL BANK FOR SAVINGS F/K/A HINSDALE FEDERAL SAVINGS LOAN

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

Angella H. Bland
BY ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON MAY 24, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY /THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.



Susan Liposchak
NOTARY PUBLIC SUSAN LIPOSCHAK
COMMISSION EXPIRES: 8/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

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EW*

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COOK COUNTY CLERK
JANUARY 2011
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2011-01-01

Property of Cook County Clerk's Office

LOAN # 0007602840 SL

LEGAL DESCRIPTION

LOT 54 (EXCEPT THE NORTH 7.0 FEET THEROF, ALL OF LOT 55 AND THE NORTH 4 FEET OF LOT 56 IN SIMPSON-KEELER SECOND ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE W 2/3 OF THE E 3/8 OF THE N ¼ OF THE W ½ OF THE NW ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



BAUTISTA J ROSA SANTOS
9332 NO. TRIPP AVE
SKOKIE, IL 60076-1457

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4/10/21