

UNOFFICIAL COPY 0020678440

4516/0046 33 001 Page 1 of 2
2002-06-18 09:18:11
Cook County Recorder 23.50



Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25058
SANTA ANA, CA 92799

Loan#: 0014655385 RLS#: 5323



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BERNARD MCMORRIS AND BRENDA MCMORRIS, AS JOINT TENANTS - HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 13, 1999

Recorded on: DECEMBER 21, 1999

as Instrument No. 09183425 in Book No. --- at Page No. ---

Property Address: 9152S ADA, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

PIN# 25-05-304-032

Legal Description: LOT 30 AND 31 AND THE SOUTH 3 1/2 FEET OF LOT 32 IN BLOCK 7 IN CREMIN AND BRENANS FAIRVIEW PARK SUBDIVISION OF BLOCK 7 WITH OTHER BLOCKS ALL IN ISAAC CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT WAY OF CHICAGO, ROCK ISLAND, AND RAILROAD, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 24, 2002

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Loan#: 0014655385
RLS#: 5323
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AMERIQUEST MORTGAGE COMPANY

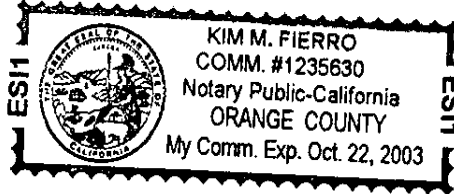
By: *[Signature]*
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 24, 2002, before me, KIM M. FIERRO, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): KIM M. FIERRO



PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
JONATHAN R. AREBALO (LAND AM)

County Clerk's Office