

UNOFFICIAL COPY

0020678592

45270023 40 001 Page 1 of 3

2002-06-18 10:19:35

Cook County Recorder 25.50

Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank
P. O. Box 77414
Trenton, NJ 08628-



0020678592

Property of Cook County Clerk's Office

SATISFACTION

Cenlar Federal Savings Bank #:0007747091 "Weinberg" Lender ID:300/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CENLAR FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ILENE D WEINBERG AND MICHELLE H WEINBERG SPINSTER AND SHERI B WEINBERG SPEINTER AND MICHAEL C GRUCZEK BACHELOR,
Original Mortgagee: FOSTER MORTGAGE CORPORATION
Dated: 07/28/1988 and Recorded 08/03/1988 as Instrument No. 88347400 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-14-420-114
Property Address: 8857 Grand Street, Niles, IL, 60648

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Cenlar Federal Savings Bank
On May 20, 2002

By: *Francis Madden*
FRANCIS MADDEN, SR. VICE PRESIDENT

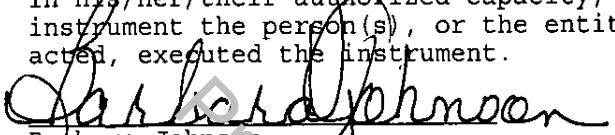
Handwritten initials/signature

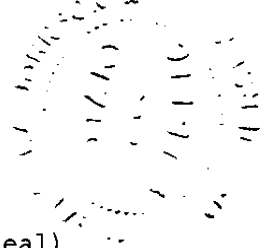
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Page Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON May 20, 2002, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Francis Madden, Sr. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Barbara Johnson
Notary Expires: 12/13/2004



(This area for notarial seal)

Prepared By: Hallie Richards, Center FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
MAG-20020520-0037 ILCOOK COOK IL BAT: 302357 000 21 091 KXILSOM1

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ADDENDUM TO SCHEDULE A

LEGAL DESCRIPTION
L-802900-C8

PARCEL I.

THE EAST 19.50 FEET OF THE WEST 99.30 FEET OF LOT 52 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II.

THE SOUTH 10.0 FEET OF THE NORTH 44 FEET OF LOT 52 (EXCEPT THE WEST 119.50 FEET THEREOF), IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III.

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AND RECORDED JULY 13, 1961, AS DOCUMENT 18,216,326.

(A) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH FOUR FEET OF LOT 52 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 52, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID, AND

(B) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH FIVE FEET OF LOT 52, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 52, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID.