UNOFFICIAL C 100 20678782 2002-06-18 10:36:34

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0611091142

DRAFTED BY: LISA SELIMAJ ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Helen Trock 18215 Wentworth Ave Lansing, II 60438

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HELEN D. TROCK, WILLOWED

as Mortgagor, and recorded on 06/27/00 as document number DOC #00478359 in the Recorder's Office of COOK County, held by MC MANN MORTGAGE COPPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: MORTGAGE ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC.

Legal description enclosed herewith

Commonly known as 18215 Wentworth Ave, Lansing IL 60438

PIN Number 30324031281012 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 29, 2002 ABN-AMRO Mortgage Group, Inc.

By ourendoutcure. SHIRLEY WILKINS Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on May 29, 2002 by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public, Oaldand County, Wilchigan My Commission Expires April 13, 2003

PY663 030 P76



061-109114-2

STREET ADDRESS: 18215 WENTWORTH

TAX NUMBER: 30-32-403-128-1012

ĆITY: LANSING

COUNTY: COOK

UNIT 3B

00501548

LEGAL DESCRIPTION:

UNIT NUMBER 3B IN ST. JOHN'S COMMONS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIPED TRACTS OF LAND: CERTAIN LOTS IN DOLTON AND LANGE'S SUBDIVISION OF LANDS IN THE NORTHWEST COUNTR OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PAIN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS AT JACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED Of Coof County Clark's Office JUNE 10, 1997 AS DOCUMENT NUMBER 97410753; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.