## U SATISFACTION OF MORTGAGE PY

	0020678856
This is to certify that	4511/0057 53 001 Page 1 of 2
the conditions of a certain	2002-06-18 09:55:53
mortgage bearing date of	Cook County Recorder 23.50
April 29.	
1998 , given by Michael E.	ANGER FREE FREE FREE FREE FREE FREE FREE F
Stibich and Julie M. Stibich.	
husband and wife	0020678856
<del></del>	•
to	
secure payment of \$	
278.000.00	
and recorded in Volume	
98407887 , Page	
ofCook County Record	s have been fully complied with, and the same is
hereby satisfied and discharged.	
Property address:	
3905 Hamoton. Western Springs, IL Signed this	s $2q^{4h}$ day of $April$ 20 $Q$
Parroe1 # 18-06-200-003	DOLLAR BANK. A FEDERAL SAVINGS BANK BY SECURITY SAVINGS
In presence of	MORICACE CORPORATION. ATTORNEY IN FACT (VOLUME
	1179 CI*-96, PAGE 782372)
$\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$	() Gh.
Dat J. Ohn	By / Cum / Fleshin
Rita L. Ross	James E Dessner Tipe President
J . LT .	
Donnie T. Loummono	By John all
Ronnie Fitzsirmons	Gary M Palombo, Vice President
U	
	<b>4</b> /2.
The State of Ohio	To
Stark County	0.
•	$O_{\kappa_{\bullet}}$
Before me. a Notary Public in and for s	aid County, personally appeared the above-named
James E. Gessner, Vice President and Cary A Palo	
acknowledged that they did sign the fo	
free act and deed, this 2 9th day of APril	20 <u>02</u> .
	0
	/ 1 m /1:
LINDA M.	
Notary Public, S	tate of Ohio Notary Public
My Commission Exp	D. May 7, 2006

This instrument prepared by: Security Savings Mortgage Corporation 217 Second Street, NW Canton, OH 44702

Please return to: The Mortgage Service Center PO Box 8069 Canton, OH 44714

**OPO-24** 

1 2 1/m/

## UNOFFICIAL COPY



Property or Cook County Clerk's Office

## UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: C119840

0020678856

## LEGAL DESCRIPTION:

LOT 16 IN WOODLAND RIDGE, A RESUBDIVISION BY SMITH AND FISH OF LOTS 1 TO 10 INCLUSIVE AND LOTS 29 TO 37 BOTH INCLUSIVE IN BLOCK 26 IN WESTERN SPRINGS RESUBDIVISION OF PART OF THE EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF SECTION 31, AND SECTION 32, ANGE OF COOK COUNTY CLERK'S OFFICE TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.